

## NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Santaquin will hold a City Council Meeting on Tuesday, September 17, 2019 in the Court Room, 275 W Main, upper level at 6:00 pm.

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION/INSPIRATIONAL THOUGHT**
4. **DECLARATION OF ANY CONFLICT OF INTEREST**
5. **CONSENT AGENDA**
  - a. Minutes:
    1. August 20, 2019 – Council Meeting Minutes
    2. August 27, 2019 – Special Council Meeting
    3. September 3, 2019 – Council Meeting Minutes
  - b. Bills:
    1. \$205,515.21
  - c. Consent Action Items:
    1. Approval of an Out of State Training Request – Corporal Mike Wall
    2. Resolution 09-04-2019 “A Resolution Modifying the Santaquin City Council Protocols”
    3. Resolution 09-05-2019 “A Resolution Declaring Surplus Property” (*i.e. Desks, Furnishings, Misc.*)
6. **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**
7. **FORMAL PUBLIC HEARING**
  - a. Public hearing to receive comment with regard to (i) the proposed issuance of approximately \$12,000,000 of General Obligation Bonds and (ii) any potential economic impact that the improvements, facilities or properties financed by the Bonds may have on the private sector.
8. **BUSINESS LICENSES**
9. **NEW BUSINESS & ADOPTION OF ORDINANCES AND RESOLUTIONS**
  - a. Ordinance 09-02-2019 – “An Ordinance Amending Santaquin City Code Section 11-6-2M Related to Access to and from Subdivisions”
  - b. Ordinance 09-03-2019, “An Ordinance Modifying Santaquin City Code Section 10-7-A to Remove Multiple-Family Dwellings and Two-Family Dwellings as a Permitted Use in the R-8 Residential Zone”
10. **CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY BOARD**
11. **CONVENE OF THE LOCAL BUILDING AUTHORITY OF SANTAQUIN CITY**
12. **CONVENE OF THE SANTAQUIN WATER DISTRICT**
13. **WORK MEETING**
14. **PETITIONS AND COMMUNICATIONS**
15. **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**
  - a. City Manager Reeves
  - b. Community Development Director Bond
  - c. City Engineer Beagley
16. **REPORTS BY MAYOR AND COUNCIL MEMBERS**
  - a. Council Members
  - b. Mayor Hunsaker
17. **EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)
18. **EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)
19. **ADJOURNMENT**

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City ten or more hours in advance and we will, within reason, provide what assistance may be required.

## CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah’s Public Website.

BY: \_\_\_\_\_  
K. Aaron Shirley, City Recorder