

# Santaquin City Resolution 02-02-2016

## A RESOLUTION AUTHORIZING THE SURPLUS AND SALE OF 4 PARCELS OF PROPERTY

**WHEREAS**, the City of Santaquin has many parcels of property, and

**WHEREAS**, a portion of this parcel of property is no longer needed for City use,

**NOW, THEREFORE, BE IT RESOLVED**, that a portion of the following property be declared surplus property and be sold.

### Property 1

**Size: 0.14 +/- acres**

**Location:** Approximately 1150 West Lark Lane, Santaquin, UT 84655.

**Description:** A portion of the Southeast Quarter of Section 34, Township 9 South, Range 1 East, SLBM, located in Santaquin, Utah, more particularly described as follows: Beginning at the northeast corner of that real property described in Deed Entry No. 5384:2011 in the official records of the Utah County Recorder, said point being located N00°35'53"W along the Section line 1008.18 feet and West 1513.46 feet from the Southeast Corner of Section 34, Township 9 South, Range 1 East, SLBM; thence S83°36'00"E 75.47 feet; thence South 75.00 feet; thence West 75.00 feet to the east line of that real property described in Deed Entry No. 5384:2011 in the official records of the Utah County Recorder; thence North along said east line 83.41 feet to the point of beginning.

### Property 2

**Size: 0.11 +/- acres**

**Location:** 42 West Main Street, Santaquin, UT 84655

**Description:** That property identified by parcel serial number 09:069:016 in the official records of the Utah County Recorder.

### Property 3

**Size: 0.39 +/- acres**

**Location:** 22 West Main Street, Santaquin, UT 84655

**Description:** That property identified by parcel serial number 09:069:017 in the official records of the Utah County Recorder.

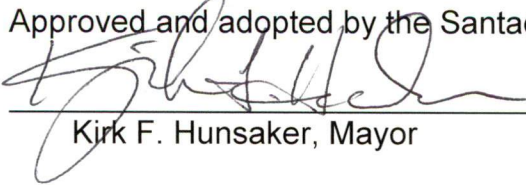
### Property 4

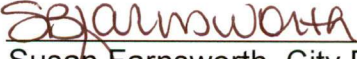
**Size: 0.42 +/- acres**

**Location:** 48 South 100 East, Santaquin, UT 84655

**Description:** That property identified by parcel serial number 09:069:018 in the official records of the Utah County Recorder.

Approved and adopted by the Santaquin City Council this 17<sup>th</sup> day of February, 2016.

  
Kirk F. Hunsaker, Mayor

Attest:   
Susan Farnsworth, City Recorder

