

# Santaquin City Resolution 12-03-2016

## A RESOLUTION AUTHORIZING "ADDENDUM #6 – WELL PARTICIPATION" TO THE SUMMIT CREEK WATER MANAGEMENT PROJECT MEMORANDUM OF UNDERSTANDING (MOU)

**WHEREAS**, Santaquin City, a political subdivision of the State of Utah, is responsible for all or part of the storm, culinary, irrigation, and waste water issues within its municipal boundaries; and

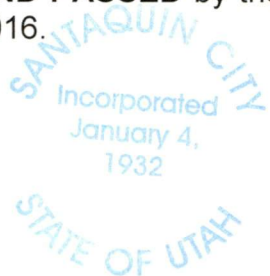
**WHEREAS**, Santaquin City entered into an MOU with the Summit Creek Irrigation and Canal Company, Utah County, and the Strawberry High Line Canal Company for the design, installation, operation, and maintenance of the Summit Creek Water Management Project (SCWMP); and

**WHEREAS**, Addendums to the SCWMP will be required from time to time to outline the policies, practices, steps, and commitments of the aforementioned participating entities to implement the goals and objectives of the SCWMP; and

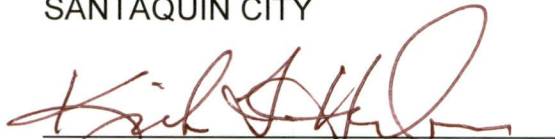
**WHEREAS**, Addendum #6 outlines plans to address the costs and participation in the construction of a well along 500 South;

**NOW THEREFORE**, be it resolved by the City Council of Santaquin City the adoption of the attached "Addendum #6 – 'Well Participation' amending the MOU between Summit Creek Irrigation and Canal Company, Utah County, Santaquin City, and Strawberry High Line Canal Company for the Design, Installation, Operation and Maintenance of the Summit Creek Water Management Project.

**ADOPTED AND PASSED** by the City Council of Santaquin City, Utah, this 14<sup>th</sup> day of December, 2016.



SANTAQUIN CITY

  
Kirk F. Hunsaker, Mayor

Attest

  
Susan B. Farnsworth, City Recorder

**Addendum #6**  
**Summit Creek Water Management Project**  
**Well Participation**

Consistent with the terms of the Memorandum of Understanding (MOU) of the 9th day of February, 2012, for the Summit Creek Water Management Project (SCWMP), this addendum to the MOU defines a subsequent step in the Project.

**RECITALS**

- A. The SCWMP is a result of the efforts of the work group.
- B. In order to manage water, a new well near Summit Creek Dam No. 2 will be beneficial.
- C. Approval was received from the Utah State Engineer's office for the drilling of a new well based on the transfer of a point of diversion of other valid water rights.
- D. Due to the location of the new well and its general proximity to an existing Santaquin City culinary well located to the west, Santaquin City desires to protect its existing culinary well by encasing the new SCIC well to meet Drinking Water standards.

**TERMS**

The parties agree to the following terms:

- 1. SCIC will have the additional casing installed in the new well as it is drilled to meet Drinking Water standards.
- 2. Santaquin will provide \$20,800 to SCIC for the incremental increased cost to upgrade the well casing to meet Drinking Water Standards.
- 3. The other parties to the MOU and previous addendums are signing to acknowledge their awareness of the action. Utah County and High Line Canal Company have no other vested interests in this addendum.

**SIGNATURES**  
**Addendum #6**

\_\_\_\_\_  
Philip B. Rowley, President  
Summit Creek Irrigation & Canal Company


\_\_\_\_\_  
Date

Attest \_\_\_\_\_  
Date \_\_\_\_\_

\_\_\_\_\_  
Larry Ellertson, Chairman  
Utah County Commission

\_\_\_\_\_  
Date

Attest \_\_\_\_\_  
Date \_\_\_\_\_

  
\_\_\_\_\_  
Kirk Hunsaker, Mayor  
Santaquin City

12/15/16

Date



Attest Sejarnowath \_\_\_\_\_ 12/15/16  
Date

\_\_\_\_\_  
Boyd Warren, Chairman  
High Line Canal Company

\_\_\_\_\_  
Date

Attest \_\_\_\_\_  
Date \_\_\_\_\_

**SIGNATURES**  
**Addendum #6**

\_\_\_\_\_  
Philip B. Rowley, President  
Summit Creek Irrigation & Canal Company

\_\_\_\_\_  
Date

Attest \_\_\_\_\_  
Date

  
\_\_\_\_\_  
Larry Ellertson, Chairman  
Utah County Commission

11.22.2016  
\_\_\_\_\_  
Date

Attest  \_\_\_\_\_  
Date 11.22.2016

\_\_\_\_\_  
Kirk Hunsaker, Mayor  
Santaquin City

\_\_\_\_\_  
Date

Attest \_\_\_\_\_  
Date

\_\_\_\_\_  
Boyd Warren, Chairman  
High Line Canal Company

\_\_\_\_\_  
Date

Attest \_\_\_\_\_  
Date

**SIGNATURES**  
**Addendum #6**

Philip B. Rowley 10/6/17  
Philip B. Rowley, President Date  
Summit Creek Irrigation & Canal Company

Attest [Signature] 10-6-17  
Date

\_\_\_\_\_  
Larry Ellertson, Chairman Date  
Utah County Commission

Attest \_\_\_\_\_ Date

\_\_\_\_\_  
Kirk Hunsaker, Mayor Date  
Santaquin City

Attest \_\_\_\_\_ Date

Marty Larsen 10/16/17  
Marty Larsen Chairman Date  
High Line Canal Company

Attest [Signature] 10/16/17  
Date