

Santaquin City Resolution 11-03-2018

A RESOLUTION DECLARING SURPLUS PROPERTY OF SANTAQUIN CITY (POLICE DEPARTMENT ITEMS)


WHEREAS, the Santaquin Police Department confiscated a 2007 Toyota Tacoma, Vin #5TETU22N37Z375672, as evidence associated with a Police Department Case, and

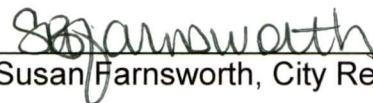
WHEREAS, this property is of no use to any department of Santaquin City, and

WHEREAS, the storage of this property has become a nuisance,

NOW, THEREFORE, BE IT RESOLVED, the property will be disposed of as deemed appropriate and complies with Utah State and Santaquin City's Laws and Ordinances. Distribution of tangible property are distributed as outlined on the attached worksheet.

Approved and adopted by the Santaquin City Council this 6th day of **November, 2018**.


Kirk Hunsaker, Mayor

Attest: 
Susan Farnsworth, City Recorder





TANGIBLE PROPERTY WORKSHEET

Agency Case No(s): _____

Court Case No: _____ County Atty Case No: _____

Property Forfeited: _____

1.	Value of Forfeited Currency	\$
2.	Attorney's Fees (20%)	\$
3.	Publication Costs	\$
4.	Proceeds to C.C.J.J.	\$

	Tangible Property Seized	Additional Identifying Information
5.		
6.		
7.		

8. Date of actual seizure: 8. _____
9. Date Tangible Property was sold: 9. _____
10. Sale price of Tangible Property: 10. \$ _____
11. Sales commission for auctioneer/seller (if any): 11. \$ _____
12. Direct costs and expenses of Towage, Storage & Maintenance:
- a. Storage days: _____ x \$ _____ cost per day: 12a. \$ _____
- b. Towage costs (if any): 12b. \$ _____
- c. Maintenance costs (if any): 12c. \$ _____
12. Total direct costs for Agency (lines 11a + 11b + 11c): 12. \$ _____
13. Total deductions prior to transfer to C.C.J.J. (lines 11 + 12): 13. \$ _____
- **note if this is a negative number**
14. Net Proceeds (line 10 - line 13): 14. \$ _____
15. Attorney's fees for Tangible Property (line 14 x 0.20): 15. \$ _____
- (amount is \$0 if line 11 is a negative amount)
16. Total amount remitted to County Attorney (lines 2 + 3 + 15): 16. \$ _____
17. Tangible Property proceeds for C.C.J.J. (line 14 x 0.80): 17. \$ _____
18. Total amount remitted to C.C.J.J. (lines 4 + 17): 18. \$ _____
- (if line 17 is \$0, subtract line 14 from line 4. If line 4 > line 14, enter remainder in line 18; otherwise, enter \$0)

The foregoing statement is documented under the cited agency case number, and is true and correct.

DATED and SIGNED this _____ day of _____, 20_____.

Asset Forfeiture Official

Print name and Title: _____, _____